

TENDER DOCUMENT

FOR PRINTING OF

SCPS BROCHURE

FOR

**STATE CHILD PROTECTION
SOCIETY, ASSAM**

**#46, SURVEY BUS STOP, BELTOLA
GUWAHATI, ASSAM
781028**

Size of the Bulletin and specification

Size (42x21 cm) back to back, multicolor, 300 GSM Imported Art paper

TERMS AND CONDITIONS

1. The tenderer should enclose attested copy of the Government Registration Certificate/ valid Trade Licence.
2. The tenderer should have capability and resources to print the Child Protection Bulletin and should have PAN and registration under GSTIN. A copy of certificate of PAN and registration under GSTIN should be enclosed.
3. The tenderer should submit attested copy of the up to date tax clearance certificate.
4. The tenderer should have done similar jobs during last 3 years in Govt./Semi Govt. institutions/Govt. of India undertakings/autonomous body.
5. The firm should quote the price for 1 copy aforesaid specifications mentioning taxes.
6. The approved price will remain valid up to 12 months from the month of approval

The Member Secretary has the right to accept / reject any one or all tender papers without assigning any reason thereof.

Sd/-
The Member Secretary
State Child Protection Society, Assam
Beltola, Guwahati – 781 028

Annexure-I

(Rate to be quoted and kept inside price bid cover)

S.N.	Name of the item to be supplied	Specification	Quantity	Price of one copy (to be quoted)	GST	Total
1	2	3	4	5	6	7
1	SCPS Brochure	Size: 42x21 cm Back to back, multicolor, 300 GSM Imported Art Paper	1000 copies			
			2000 copies			
			3000 copies			
			4000 copies			
			5000 copies			

Signature of the Tenderer (in full)
With seal and date

Particulars/Profile of the firm

1. Name of the Tendering firm :

2. Office address in Guwahati :

3. i) Telephone No. :
- ii) Mobile phone No. :
- iii) E-Mail :

4. Name/residential address/Phone No. Of Contact person during working days and weekends :

5. Whether the firm is proprietary/partnership :

6. PAN no. :

7. GSTIN Registration :

8. Name & Address of partners :

(Please enclose a copy of partnership deed/power of attorney)

9. Details of dealerships obtained from different Manufacturers(Additional sheets may be attached if required)

10. Date of establishment of the firm :

11. Business turnover of the firm during last 3 years
i.e. during 2015-16 :

2016-17 :

2017-18 :

Signature _____

Name & Address _____

of the firm _____

with seal _____

**Please attach separate sheet/s, if required and
Photocopies of Balance sheets of the last 3 years
(2015-16, 2016-17 and 2017-18)**